

Overview and Scrutiny Committee

Tuesday, 2nd September, 2014 7.00 pm

Committee Room Two Town Hall Redditch **REDDITCH** BOROUGH COUNCIL



www.redditchbc.gov.uk

Access to Information - Your Rights

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000, has further broadened these rights, and limited exemptions under the 1985 Act.

Your main rights are set out below:-

- Automatic right to attend all Council and Committee meetings unless the business would disclose confidential or "exempt" information.
- Automatic right to inspect agenda and public reports at least five days before the date of the meeting.
- Automatic right to inspect minutes of the Council and its Committees (or summaries of business

undertaken in private) for up to six years following a meeting.

- Automatic right to inspect lists of background papers used in the preparation of public reports.
- Access, upon request, to the background papers on which reports are based for a period of up to four years from the date of the meeting.
- Access to a public register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc.
- A reasonable number of copies of agenda and reports relating to items to be considered in public must be made available to the public attending meetings of the Council and its Committees etc.

- Access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned.
- Access to a summary of the rights of the public to attend meetings of the Council and its Committees etc. and to inspect and copy documents.
- In addition, the public now has a right to be present when the Council determines "Key Decisions" unless the business would disclose confidential or "exempt" information.
- Unless otherwise stated, all items of business before the <u>Executive Committee</u> are Key Decisions.
- (Copies of Agenda Lists are published in advance of the meetings on the Council's Website:

www.redditchbc.gov.uk

If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact Jess Bayley and Amanda Scarce Democratic Services Officers

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Welcome to today's meeting. Guidance for the Public

Agenda Papers

The **Agenda List** at the front of the Agenda summarises the issues to be discussed and is followed by the Officers' full supporting **Reports**.

Chair

The Chair is responsible for the proper conduct of the meeting. Generally to one side of the Chair is the **Democratic Services Officer** who gives advice on the proper conduct of the meeting and ensures that the debate and the decisions are properly recorded. On the Chair's other side are the relevant Council Officers. The Councillors ("Members") of the Committee occupy the remaining seats around the table.

Running Order

Items will normally be taken in the order printed but, in particular circumstances, the Chair may agree to vary the order.

Refreshments : tea, coffee and water are normally available at meetings please serve yourself.

Decisions

Decisions at the meeting will be taken by the **Councillors** who are the democratically elected representatives. They are advised by **Officers** who are paid professionals and do not have a vote.

Members of the Public

Members of the public may, by prior arrangement, speak at meetings of the Council or its Committees. Specific procedures exist for Appeals Hearings or for meetings involving Licence or Planning Applications. For further information on this point, please speak to the Democratic Services Officer.

Special Arrangements

If you have any particular needs, please contact the Democratic Services Officer.

Infra-red devices for the hearing impaired are available on request at the meeting. Other facilities may require prior arrangement.

Further Information

If you require any further information, please contact the Democratic Services Officer (see foot of page opposite).

Fire/ Emergency instructions

If the alarm is sounded, please leave the building by the nearest available exit – these are clearly indicated within all the Committee Rooms.

If you discover a fire, inform a member of staff or operate the nearest alarm call point (wall mounted red rectangular box). In the event of the fire alarm sounding, leave the building immediately following the fire exit signs. Officers have been appointed with responsibility to ensure that all visitors are escorted from the building.

Do Not stop to collect personal belongings.

Do Not use lifts.

Do Not re-enter the building until told to do so.

The emergency Assembly Area is on Walter Stranz Square.





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Committee

Tuesday, 2nd September, 2014 7.00 pm Committee Room 2 Town Hall

| Agenda | | Membership: Cllrs: | Jane Potter (Chair) Gay Hopkins (Vice- Chair) Joe Baker David Bush Andrew Fry | Carole Gandy Alan Mason Paul Swansborough Pat Witherspoon |
|--------|---|------------------------------|--|--|
| 1. | Apologies and named substitutes | | Councillor (or co-optee | or absence and details of any e substitute) nominated to attend this nember of this Committee. |
| 2. | Declarations of interest and of Party Whip | | Interests or Other Disc | o declare any Disclosable Pecuniary closable Interests they may have in and to confirm the nature of those ty Whip. |
| 3. | Minutes (Pages 1 - 46) | | | s of the most recent meeting of the Committee as a correct record. |
| | | | (Minutes attached) (No Specific Ward Re | elevance) |
| 4. | Positive Ac Update Rej | | To consider an update | e on the outcomes of the Positive mme in Redditch Borough. |
| | Paul Finnemore (Worcestershire County Council) | | (Presentation to follow All Wards |) |
| 5. | Redditch Sustainable Community Strategy - Monitoring Report | | To consider the latest Community Strategy. | update on the Redditch Sustainable |
| | (Pages 47 - | 74) | (Report attached) | |
| | Helen Broug Partnership | ghton, Redditch Manager | (No Specific Ward Re | elevance) |

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| 6. | Football Task Group - Final Report (Pages 75 - 78) | To consider the final report of the Football Provision Task Group and to determine whether to endorse the group's recommendations. | |
|----|--|--|--|
| | Councillor David Bush | (Report attached) | |
| | | (No Specific Ward Relevance) | |
| 7. | Task Group Reviews - Draft Scoping Documents (Pages 79 - 82) | To consider any scoping documents provided for possible Overview and Scrutiny review. Provision of Support Networks for LGBT Community – | |
| | (C) | Proposed by Councillor Joe Baker. | |
| | Councillor Joe Baker | (No reports attached) | |
| | | All Wards | |
| 8. | Executive Committee Minutes and Scrutiny of the Executive Committee's Work Programme | To consider the minutes of the latest meeting(s) of the Executive Committee and also to consider whether any items on the Executive Committee's Work Programme are suitable for scrutiny. | |
| | (Pages 83 - 98) | (Reports attached). | |
| | | (No Specific Ward Relevance) | |
| 9. | Overview and Scrutiny Work Programme | To consider the content of the Committee's Work Programme. | |
| | (Pages 99 - 102) | Members are asked to consider proposing questions for the consideration of Officers and the relevant Portfolio Holder in relation to the following items that are due to be considered by the Committee at forthcoming meetings: | |
| | | • Free Swimming, 21st October 2014 – questions for the Portfolio Holder for Leisure and culture and for Leisure Services Officers; | |
| | | Concessionary Bus Passes, 24th November – questions for the Portfolio Holder for Planning, Regeneration, Economic Development and Transport | |
| | | and for Community Services Officers. | |
| | | (Work Programme attached) | |

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| 10. | Confirmation of Task Group Membership | To confirm the membership of any scrutiny reviews recently launched by the Committee. Membership needs to be confirmed for the following groups: Proposals for Change by Tudor Grange Academy Short, Sharp Review; and Tackling Obesity Task Group. | |
|-----|---|--|--|
| | | (Verbal reports) | |
| | | (No Specific Ward Relevance) | |
| 11. | Task Groups - Progress Reports | To consider progress to date on the current reviews against the terms set by the Overview and Scrutiny Committee. | |
| | Councillor Jane Potter, Councillor Pat Witherspoon | The current reviews in progress are: | |
| | | a) Proposals for change by Tudor Grange Academy Short, Sharp Review – Chair, Councillor P. Witherspoon; and | |
| | | b) Tackling Obesity Task Group – Chair, Councillor Jane Potter. | |
| | | (Verbal reports) | |
| | | (No Specific Ward Relevance) | |
| 12. | Health Overview and Scrutiny Committee | To receive a verbal update on the recent work of the Worcestershire Health Overview and Scrutiny Committee. | |
| | Councillor Pat Witherspoon | (Verbal report) | |
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| 13. | Exclusion of the Press and Public | Should it be necessary, in the opinion of the Borough Director, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be | |
|-----|--------------------------------------|--|--|
| | | necessary to move the following resolution: "That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act". | |
| | | These paragraphs are as follows: | |
| | | Subject to the "public interest" test, information relating to: | |
| | | Para 1 – <u>any individual;</u> | |
| | | • Para 2 – the identity of any individual: | |
| | | • Para 3 – <u>financial or business affairs;</u> | |
| | | • Para 4 – <u>labour relations matters;</u> | |
| | | Para 5 – <u>legal professional privilege;</u> | |
| | | • Para 6 – <u>a notice, order or direction;</u> | |
| | | • Para 7 – the prevention, investigation or | |
| | | prosecution of crime; | |
| | | and may need to be considered as 'exempt'. | |
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